

NEW 3rd-5th Grade Club!



Do you love all things LEGOS?

This NEW club is open to boys and girls who like to build and meet fellow Lego fans. Kids will have a chance to free build, play games, and Participate in fun team challenges.

Join our NEW Spring LEGO Creators Club

for 3RD - 5TH Graders

SPRING CLUB MEETING DATES: May 13th, May 20th, June 3rd, June 10th, June 17th

Saturdays from 12:30pm-2:00pm at the Yellow House (554 South Main Street, across from Cheshire High School)

Building with LEGO bricks encourages the development of many skills:

- Creativity
- Problem Solving
 - 3D thinking
 - Teamwork
- Critical and Lateral Thinking
- Understanding of concepts such as size, shape, order and pattern
 - Improved Concentration

COST: \$10.00 per child (grades 3rd-5th only)

Space is limited to 20 students per club. Snacks and drinks included.

For more information please contact Cheshire Youth Services at yellowhouse@cheshirect.org or call 203-271-6691



TOWN OF CHESHIRE DEPARTMENT OF HUMAN SERVICES

DIVISION OF YOUTH SERVICES

84 SOUTH MAIN STREET, CHESHIRE, CONNECTICUT 06410 Telephone (203) 271-6690 FAX (203) 271-6626

Email: yellowhouse@cheshirect.org or lblackwell@cheshirect.org or lblackwell@cheshirect.org

LEGO Creators Club - Spring 2023

REGISTRATION/PERMISSION FORM

Please return this form to the Yellow House or Human Services Dept. and \$10.00 Registration Fee by Monday, April 17, 2023

Child's Name:		Grade:	School:
♠ Food/drug allergies or dietar	y restrictions:		·····
			r staff while your child is in our care:
Parent/Guardian Name(s):			
Home Address:		Hom	e Phone #:
Parent's Email Address:			
Name:	Relationship to child:	Cell Ph	one #:
Name:	Relationship to child:	Cell Ph	one #:
	Name:idence listed above, someone other than t		onship to Child:
Home Phone #:	Cell Ph	none #:	
Cheshire Youth Services – LEGO C responsibility for the normal and g injury or losses which may occur by	reators Club (Spring 2023). I/WE are eneral risks involved and release Che way of our son's participation in suc	re aware of the pu shire Human Servi h activity. If it is no	to participate in the urpose and scope of these activities and accept ces, its employees and agents of liability for any ecessary for my child's health to have emergency //Coordinator to authorize this care for my son if
(Parent or Guardian's Printed Name)	(Parent or Guar	dian's <i>Signature</i>)	(Date)
occasionally pictures and/or video are images taken on occasion are used for Service or Town of Cheshire website a information regarding these images p I DO give permission for more properties.	taken during trips and events. Some of the	nese pictures and/or t newsletters, submit s (password protected 203) 271-6690. use for the purpose n for use for the pu	es mentioned above.* urposes mentioned above.*

our events, there may be group images taken that your child may be used in the local newspapers and on their website.



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DEMOGRAPHIC FORM

(Please check one in each category):

Note: We provide certain demographic information from this form to the State of CT Department of Education, Department of Children, Youth & Family Services and Court Support Services Division for statistical data and research purposes. All names and personal information is kept confidential.

Child's Name:		Gender:		
School:	Gr	Grade:		
Date of Birth:/	Ag	ge:		
Race:	Ethnicity:	<u>Family:</u>		
American Indian/Alaska Native	Hispanic / Latino	2 Birth Parents		
Asian	Non-Hispanic / Non-Latino	Adoptive Parents		
Black/African American		Step & Birth Parent		
Native Hawaiian/Other Pacific Islander		Single Parent Female		
Multi Racial		Single Parent Male		
White/Caucasian		Grandparent		
Other or Prefer not to answer		Relative/Guardian		
		DCF (Dept. of Children & Family		
		Foster Parent		
		Joint Custody		
		Other		